
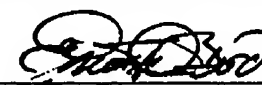


<b>AMENDMENT TRANSMITTAL LETTER</b>				<b>ATTORNEY'S DOCKET NO.:</b> 0020-3 CIP			
<b>SERIAL NUMBER:</b> 10/652,115		<b>FILING DATE:</b> August 30, 2003		<b>EXAMINER:</b> Mirellys Jagan		<b>GROUP ART UNIT:</b> 2859	
<b>INVENTION:</b>  <b>ELECTRICIAN'S MEASUREMENT APPARATUS</b>  <b>INVENTOR(s):</b> James J. O'Connor							
<b>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</b> Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.							
<b>CLAIMS AS AMENDED</b>							
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	3	MINUS	20	0	X \$25	0.00	
INDEP. CLAIMS	1	MINUS	3	0	X \$100	0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>						<b>\$ 0.00</b>	
<p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> Charge \$ _____ to Deposit Account No. _____. A triplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and submits a check for \$ _____ to cover the extension fee _____. A triplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> Charge any additional fees to Deposit Account No. 01-1125</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="text-align: center;"><u>April 1, 2005</u> Date</div><div style="text-align: center;"> _____ Signature</div></div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="text-align: center;"><u>(908) 901-0220</u> Phone</div><div style="text-align: center;"><u>25,833</u> Reg. Number</div></div>							
<p>I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (703) 872-9306 on <u>April 1, 2005</u>.</p> <div style="display: flex; justify-content: flex-end; margin-top: 20px;"><div style="text-align: center;"> _____ (Signature)</div><div style="text-align: center; margin-top: 10px;"><u>Ernest D. Buff</u> Attorney of Record</div><div style="text-align: center; margin-top: 10px;"><u>April 1, 2005</u> (Date)</div></div>							

Attorney Docket No.: 0020-3 CIP

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: James J. O'Connor      Group Art Unit: 2859  
Serial No.: 10/652,115      Examiner: Mirellys Jagan  
Filed: August 30, 2003  
For: "ELECTRICIAN'S MEASUREMENT APPARATUS"  
Docket No.: 0020-3 CIP

231 Somerville Road  
Bedminster, NJ 07921  
April 1, 2005

Commissioner for Patents  
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Alexandria, VA 22313-1450  
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Sir:

**RESPONSE / AMENDMENT UNDER 37 C.F.R. § 1.116**

In response to the Office Action dated January 10, 2005, the following remarks are filed. Claims 1, 2 and 5 are under consideration.

**REMARKS**

The restatement of election/restriction requirements initially set forth the August 19, 2004 Office Action is duly noted. Applicant hereby confirms the provisional election of the Group I, Species 1 invention, i.e. claims 1, 2, and 5, for further prosecution on the merits.

Applicant's invention, as recited by present claims 1, 2, and 5 provides an integrated electrician's measurement apparatus for marking and locating the position of electrical boxes, switches and outlets (the size and shape of which may vary considerably) at selected distances from a floor or other surface, thereby meeting applicable code requirements.